

BACK COUNTRY HORSEMEN OF IDAHO

Annual Board Meeting & Convention



Hosted by the Portneuf River BCH

March 13 & 14, 2026 Pocatello, Idaho



*Preserving Access,
Fostering Partnerships, and Ensuring Sustainability
For Tomorrow's Back Country Trail Riders*

- Convention Location -

Idaho State University, Pond Student Union Building
Main Level (Second Floor)

Ballroom, Wood and Little Wood Meeting Rooms
Parking Lot Location: 42.86007, -112.43300

Fridays, March 13th Schedule in Meeting Rooms

7:30am—8:00pm	Ballroom available for setup of Chapter Displays, Auction, Photos
8:00am—5:00pm	BCHI State Board of Directors Wood River Room
9:00am—Noon	Foundation Board of Directors Little Wood River Room
Refreshments served throughout the day; Lunch and Dinner on-your-own	

Saturday, March 14th Schedule in the Ballroom

7:30am—11:00am	Registration, final setup of displays, auction and photo
8:30am—12:00pm	Business Meeting
12:00pm—5:30pm	Silent Auction Bidding, Chapter Displays and Photos Judged
12:00pm—1:30pm	Box Lunch Provided
1:30pm—4:45pm	Presentations
5:30pm	Silent Auction Closed, Photo & Chapter Display winners announced
5:00pm—6:00pm	Social Hour with No-host Bar
6:00pm	Dinner served
7:30pm	Live Auction

SATURDAY MENU

LIGHT BREAKFAST: mini-Danishes, Einstein's bagels with butter and cream cheese, coffee, hot tea, cranberry juice, and orange juice.

BOX LUNCH: Choose either turkey & provolone cheese sandwich, ham & Swiss cheese sandwich, or roasted vegetables in a gluten free wrap. Lunch also includes bagged chips, whole fruit, fresh baked cookies, and bottled water.

DINNER MENU: Garden Salad with Ranch and Balsamic Dressings, French Dinner Rolls and butter, Au gratin potatoes, Roasted Vegetables, House-smoked beef brisket or Chicken Kiev, water or lemonade, either Lemon tart with fresh fruit or Individual Molten chocolate cake with fresh berries.

Registration Form

Please register by Feb. 15th. After that day, registration fee increases by \$10 per person. For questions or can't pay with check, call or text Stephen at 208 221-4626 or email portneufriverbch@gmail.com

Make Checks Payable to Portneuf River BCH
mail check & registration form to:
Stephen Hurley, PRBCH Treasurer
9737 W Pocatello Creek Rd
Pocatello, Idaho 83201

Option A: Light Breakfast Snacks, Box Lunch & Banquet Dinner **\$100**
Option B: Light Breakfast Snacks & Box Lunch but no Dinner **\$60**
Option C: Dinner for individuals not participating in the day activities **\$45**

Name(s)		Please write a note if you have special dietary requirements.		
Option A	_____ _____ _____	X \$100 =		
	_____ _____ _____	X \$60 =		
	_____ _____ _____	X \$45 =		
	GRAND TOTAL =			

Person Paying: _____ Phone _____

E-mail _____ BCHI Chapter _____

REMEMBER TO BRING ITEM(S) FOR THE AUCTION

LODGING

30 rooms have been reserved at the Hampton by Hilton at 151 Vista Dr., Pocatello, ID 83201. Fifteen rooms are double queen, and 15 rooms are king studios. The cost is only \$109 plus 13% combined taxes resulting in total price of \$123.17 Phone. 208-233-8200 Booking Link: <https://bit.ly/Hampton2026>

There are also many hotels on the east side of highway 15, near the Pocatello Creek Exit #71 and the Center Street Exit #69. For more information click on this link <https://bit.ly/BCHIConventionHotels>

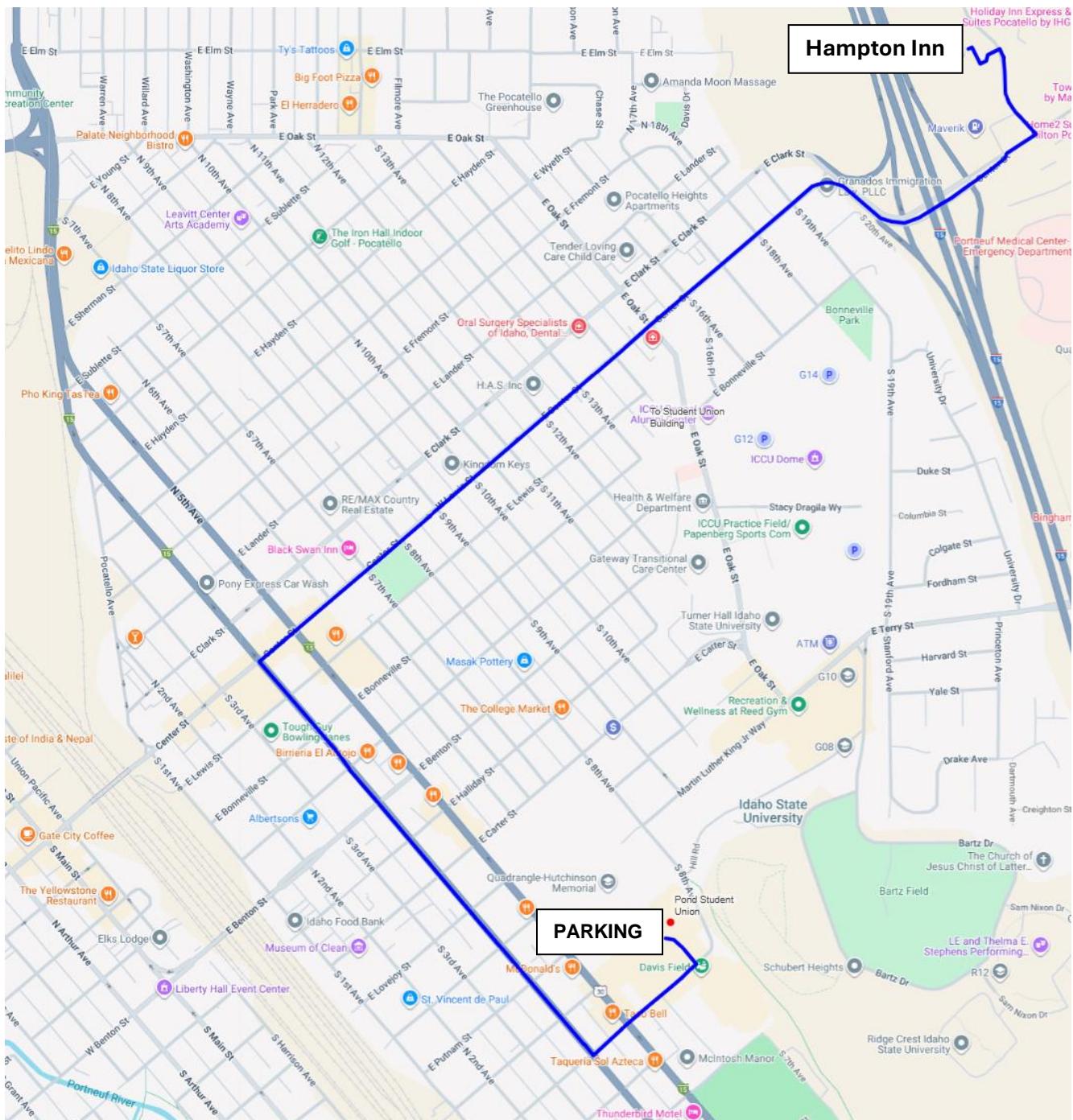
CHAPTER DISPLAY

Set up any time Friday and until 11:00am Saturday. Each chapter will have ample space for their display. Chapter displays will be judged & awarded 1st (\$250), 2nd (\$150), & 3rd (\$100) place winners

PHOTO CONTEST CATEGORIES

1. Mentoring the Next Generation, 2. Trail Cuisine, 3. Favorite Trail Project

- Turn in your photos on Friday or Saturday morning by 11:00 am to registration staff
- Attach your name, address, chapter name and category to the back of the photo. No frames. One entry per category
- Photos are to be taken by BCH amateur photographers. Pictures that have won a prize previously are ineligible
- Photo contest guidelines: photos should be 5" x 7" or 8" x 10" (best option); no frames or matting; Can be mounted to foam board. Please use minimal digital altering, if at all.



PARKING

