



# Squaw Butte Back Country Horsemen

## Meeting Minutes Nov 7, 2024

Meeting called to order:

At 7 PM, Heather called the meeting to order followed by the pledge of allegiance.

17 members including 0 new member in good standing were present.

- Meeting minutes: motion was made to accept October meeting minutes. The motion was seconded and passed.
- Treasurer's Report: Shannon Shantz presented the Treasurer's report, there was a motion to accept and passed.

### Treasurer's Report Nov 7, 2024

#### Business Indexed Money Market Account

Open Balance 10/1/2024	\$10,173.73
Int accrued 10/31/2024	<u>\$21.60</u>
Total 10/31/2024	\$10,195.33

#### Variable rate CD

Ending Balance 10/31/2024	<u>\$5,124.01</u>	(mature value 8/26/2024, total reinvested 4.25%)
T. MMkt & Invest 9/30/2024	\$15,319.34	

#### Checking

Opening Balance 10/1/2024	\$ 9041.57
Income	\$ 0.00
Expenses	<u>(\$ (35.05))</u> (reimbur guest dinner & web fee)
Closing Balance 10/31/24	\$ 9006.52

Working Balance (Funds that are dues (\$1755.00) or Calendars (0)) cking \$7251.52; Money Market \$10,195.33 immediately available and CD: \$5124.01 available in March 2025.

Membership 2023 Family 18	2024 Family 2023 23
Single 25	Single 2023 14
Total 43	Total: 37

## Committee Reports:

Education – Dan and Rob

- Educational Event - Trail Volunteer Groups  
**Sawyer Workshop** – 5 classes held in 2024
- **First aid/CPR**

Project Planning – Dan and Lisa

- Projects
  - Project planning for 25
    - 6-mile project at Purdue Canyon site survey – Tuesday, Nov 26, 2024 clear some overhead brush.
    - End of year party – Dec 7, 2024 @ Roystone 4:00pm – 7:00pm

Leadership team election –

Nomination committee

- Call people to see if they are interested in any of the positions.
- Public Lands
  - Chainsaws can now be used in the Selway NF/Wilderness (pilot project-special permissions required by district ranger)

State Direct

- Need a second State Director – Dan Waugh is one, need one more.

Recruiting:

Foundation – Bart

- The Foundation is part of Back Country that is 501 (C) (3) nonprofit. If you would like to donate funds to support the Chapter, write a check to the Foundation. This is a tax write off and you are able to steer the money to what you would like to support.
- Trail reimbursement – projects were submitted to FS and approved. Miles have been submitted to the FS. Pending checks.
- Other Topics:
  - Calendars – we would like each member to take a minimum of 2.
  - Pictures for 2026 calendar must be to Rob no later than Nov. 10, 2024