

# BACK COUNTRY HORSEMEN OF IDAHO

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#### 2022 State Convention



#### ~ Photo Contest ~

## **Photo Contest Categories**

- Animals: Horses, Wildlife, Dogs, etc. (no people in photos)
- **Scenery with horses**: Mountains, Lakes, Stream, Trees, Prairie, etc. (no people in photos)
- People on horses: Friends, Kids of All Ages, Family, etc.
- **Back Country Horsemen at Work**: Work projects, Chapter projects, fundraisers, etc.

#### Photo Contest Rules

- Photos taken by amateur photographers who are current BCH members only.
- Photo size shall be no larger than 5x7, does not need to be mounted or matted. (no frames please).
- • Only 1 photo submission per person (select your category carefully).
- Please place on the back of photo: Photographer's BCHI Chapter, Photographer's name and address, and category you are entering photo in.
- Register your photo Friday or Saturday morning before 9:00 A.M.
- Winning photos will be announced Saturday.
- A Prize in each category and 1 overall "People's Choice" will be announced and presented during the Saturday evening during banquet.

# ~ Display Contest ~

Chapter display set-up begins Friday anytime in the hall surrounding the Best Western Convention rooms. Judging begins at noon on Saturday. There are 3 categories to choose from and each category will have one prize only. Chapters may enter only one display.

## **Display Contest Categories**

- History of Chapter-\$250 and Traveling Trophy
- • Memorial to Members Passed On-\$125
- New Trails/Projects of 2021-\$125

Each chapter will have a  $3\frac{1}{2}$  'x 6' table provided. Please let Nancy Ady ((208-260-1452) know which category you are entering and if you need electricity by February 28, 2022.