

**Backcountry Horsemen of Idaho**

**Saw Training and Certification Course Application**

**Class Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# Class Location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attending BCHI Saw Training and Certification Course does not guarantee certification. Certification cards will only be issued to those who exhibit safety, proficiency, and leadership using the saw.

**Type of certification requested—check either or both:**

Initial Certification: [ ]Chain saw [ ]Crosscut saw

Recertification: [ ] Chain saw [ ]Crosscut saw

Are you an active BCHI Member? Yes No What Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***The required course materials***

*MTDC Chain Saw and Crosscut Saw Training Course Student’s Guidebook (99 pages)* [*ON Line*](https://www.fs.fed.us/t-d/pubs/htmlpubs/htm06672805/page01.htm) [*PDF*](http://www.bchw.org/Tech%20tips/SawCertification/pdf06672805dpi300.pdf)

*and for crosscut you will also need MTDC Saws That Sing (71 pages).* [*ON Line*](https://www.fs.fed.us/t-d/pubs/htmlpubs/htm04232822/toc.htm)[*PDF*](https://www.fs.fed.us/t-d/pubs/pdfpubs/pdf04232822/pdf04232822dpi300.pdf)

These materials you can **download** Via Internet link **print** yourself

# You must bring your own Personal Protective Equipment (PPE), tools and Saw

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Over 18 (Y / N)

E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## EMERGENCY CONTACT

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## SAFETY COURSES

**OSHA-required for saw certification. Please submit copies of your cards with application.**

CPR Certifying organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Certification expiration date: \_\_\_\_\_\_\_\_\_\_

First Aid Certifying organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Certification expiration date:\_\_\_\_\_\_\_\_\_\_\_

## NEW CERTIFICATIONS

Why do you want to be certified? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have any previous saw experience? \_\_\_\_\_\_\_\_Chain saw \_\_\_\_\_\_\_\_\_\_\_\_\_\_Crosscut saw

If yes, please describe:

Total seasons/years have you worked with a saw: \_\_\_\_\_

On federal lands: (Y / N) On state lands: (Y / N) On private lands: (Y / N)

## RECERTIFICATION – Chain saw

Please attach a copy of your current sawyer certification card, if any. Who was your instructor (name and agency affiliation)?

Date of previous certification (month/year): \_\_\_\_\_\_\_\_\_\_\_\_\_ Certification expiration date: \_\_\_\_\_\_\_\_\_\_ Previous certification level: A [ ] B [ ] C [ ]

To what level were you previously certified (bucking with a size limit, bucking with no limit, felling)?

## RECERTIFICATION – Crosscut saw

Please attach a copy of your current sawyer certification card, if any. Who was your instructor (name and agency affiliation)?

Date of previous certification (month/year): \_\_\_\_\_\_\_\_\_\_\_\_\_ Certification expiration date: \_\_\_\_\_\_\_\_\_\_

Previous certification level: A [ ] B [ ] C [ ]

To what level were you previously certified (bucking with a size limit, bucking with no limit, felling)?

**Email to**

BCHI Saw Coordinator Southern Region (4) Rob Adams [Moosely.Adams@gmail.com](mailto:Moosely.Adams@gmail.com)

Or Bring to the Class

**COMMENTS/QUESTION**