

Back Country Horsemen of Idaho

State Board Meeting & Convention

March 22 & 23, 2019

Hosted by Eagle Rock Chapter, Idaho Falls, Id.

LOCATION & LODGING

Shilo Inn and Convention Center

780 Lindsay Blvd. Idaho Falls, Id. 83402 (208) 523-0088 / (800) 222-2244/ shiloinns.com

Special Discounted Room Rate: \$83 nightly (reserve under BCHI name)

FRIDAY, MARCH 22nd

8:00am - 5:00pm	State Board of Directors Meeting – 2 Directors per chapter
9:00am – Noon	State Foundation Meeting – 1 representative per chapter

(Optional Lunch will be catered @ 15.00 per person or “On your Own”)

SATURDAY, MARCH 23rd

7:30am – 8:30am	Registration, Drop of Donations, Photo Contest Entry, Chapter Display Setup
8:30am – 4:00pm	Annual Meeting
5:00pm – 6:00pm	Social Hour
6:00pm	Banquet
7:00pm	Live Auction and Entertainment

Registration Deadline: Return Form below by March 4, 2019

Registration fee of \$90 per person includes Saturday morning & afternoon refreshments, also includes Luncheon & Dinner Buffet

Make Check payable to: ERBCH

Send Form below and Check to: Winnie Welker, POB 128 Ucon, Idaho 83454

Questions?? Call Aline @ 208-521-3480 / Winnie @ 208-569-5450



BCHI CONVENTION REGISTRATION FORM

YOUR NAME:			
SPOUSE'S NAME:			
ADDRESS:			
PHONE:	Chapter:		
I'm Attending:	Fri. State Board _____	Fri. Foundation _____	Sat. Convention _____
Spouse Attending:	Fri. State Board _____	Fri. Foundation _____	Sat. Convention _____
(Opt. Fri Lunch@\$15)	Cascade Club (x) _____	Cobb Salad (x) _____	Total \$ _____
Convention @ \$90 each (x) _____ attending (plus opt. Fri. lunch) Total \$ Enclosed: _____			

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Photo Contest Rules

- Contest open to Amateur Photographers only
- Two classes per each category; A) Photo shopped or edited photos and B) non-edited photos (cropping is allowed)

PHOTO CONTEST CATEGORIES ARE:

- Sharing the Adventure
 - Seasons on the Trail
 - The Back Country
 - Work Projects
 - Equine
 - Kids
-
- Chapters may enter up to six recent (last 24 months) photos not previously entered
 - Entries should be between 5x7 inches and 16x20 inches (panoramic images may be larger)
 - Entries must be single prints on photo quality paper; no collages, no nudity
 - Photos may be in color or black and white, not matted or framed
 - **Photos to be submitted no later than 12 noon, March 23rd, 2019**
 - Entrants wishing to submit a photo will provide the follow information to the Photo Contest Facilitator, at the registration table: Name, Address, Phone#, Chapter Name and Category. Use the entry forms on the folloeing page. Upon providing this information, the entrant will receive a number to mark the back of each of their submitted photos with. This number will be later used to match the entrant to the photo.
 - Judging to be based on Photographic Society of America judging standards:
 1. Technical Quality: tonality, color, balance, image sharpness, exposure, blown out highlight, blocked out shadows
 2. Impact or Subject Interest: storytelling, mood, unusual lighting, emotional response, the “wow factor”
 3. Composition: balanced center of interest, subject in focus, foreground to background special relationships, simplicity
 - Ribbon Awards for 1st, 2nd, and 3rd place in each category
 - Award for the “People’s Choice” of all the entries

PHOTO CONTEST ENTRY FORM

NAME _____

ADDRESS _____

CITY, STATE & ZIP _____ PHONE _____

CHAPTER _____

CATEGORY _____



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NAME _____

ADDRESS _____

CITY, STATE & ZIP _____ PHONE _____

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