**2016 Trail Report**

(Continue on reverse if necessary)

Date Received: \_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Outing Date: \_\_\_\_\_\_\_\_\_

Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Trail/Trail Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Beginning Location i.e (Jct of FS Rd 582 and Trail 144):

Trail Condition: Poor: \_\_\_\_\_\_\_ Fair: \_\_\_\_\_\_\_ Excellent: \_\_\_\_\_\_\_

Hazards: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Level of Need: Immediate: \_\_\_\_\_\_\_ Soon: \_\_\_\_\_\_\_ When Possible: \_\_\_\_\_\_\_

Blow Downs: Need Removal: \_\_\_\_\_\_\_ Removed: \_\_\_\_\_\_\_

Water Bars: (# built or replaced): Need Repair \_\_\_\_\_\_\_ Repaired: \_\_\_\_\_\_\_

Check Dams: Need Repair: \_\_\_\_\_\_\_ Repaired: \_\_\_\_\_\_\_

Fire Rings: Removed: \_\_\_\_\_\_\_

Litter: (Amount Removed): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signs: (Adequate/Needed – Where): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vegetation: Trimming Needed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Trimming Done: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Wilderness Trespass: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Switchback Cutting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Workers: \_\_\_\_\_\_\_ No. of Hours: \_\_\_\_\_\_\_ No. of Miles Worked: \_\_\_\_\_\_\_

Trail improvement Recommendations: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Wildlife Sightings: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Assistance Instructions: Call 911 Lowman Ranger District (259-3361)

Complete this form and e-mail form to [jhidy02@fs.fed.us](mailto:jhidy02@fs.fed.us) or send by regular mail to

Lowman Ranger District C/O John Hidy

7539 Highway 21

Lowman, ID 83637