

Register on-line at [www.PRVBCH.com](http://www.PRVBCH.com)



# BACK COUNTRY HORSEMEN OF IDAHO



## State Board Meeting & Convention

Hosted by Priest River Valley Chapter  
March 11th & 12th, 2016

**Location** Priest River Event Center Phone: (208) 437-5547  
5399 Highway 2 Email: [priestrivereventcenter@wildblue.net](mailto:priestrivereventcenter@wildblue.net)  
Priest River, Id 83856 Website: [www.priestrivereventcenter.com](http://www.priestrivereventcenter.com)

**Friday, March 11** 8:00am - 5:00pm State Board of Directors Meeting—2 Directors per chapter  
Chapters not able to send representation, please contact State Chairman  
9:30am - Noon State Foundation Meeting—1 representative per chapter

**Saturday, March 12** Annual State Convention hosted by Priest River Valley—8 Delegates per chapter  
7:30am - 8:30am Registration, Photo Contest Entry, Chapter Display Setup  
8:30am - 4:00pm Annual Meeting  
5:00pm - 6:00pm Social Hour  
6:00pm Banquet  
7:00pm Live Auction/ Entertainment

**Remind your chapter to compete for the Chapter Display Traveling Trophy and Cash Prize**  
**Ask members to bring photos for the Photo Contest**

**Lodging Information - visit [www.bchi-sc.com](http://www.bchi-sc.com) or call Jim Mateer (425)503-2836**

Eagle Nest (208)448-2000 5678 Highway 2, Priest River, ID \$69-\$79 BCHI Discount \$10 2 blocks away  
Antler Motel (509)447-3463 220 N.Wash. Ave, Newport, WA \$60-\$70 5 miles away  
Best Western  
Edgewater Resort (800)635-2539 56 Bridge Street, Sandpoint, Id \$72 with BCHI discount 22 miles away  
(Waterfront, Reserve by Mar 1 for BCHI discount)

**Return the form below and \$60 per person by February 12th. After February 12th, at the door \$65**  
**Registration questions? Call Jim Mateer (425)503-2836**

Make Check payable to PRVBCH  
Send form and check to: PRVBCH, PO Box 264, Priest River, Id 83856

Mail portion below

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I will be attending the following; Self Spouse Dinner Selections: Self Spouse  
Friday State Board Meeting \_\_\_\_\_ Prime Rib \_\_\_\_\_  
Friday Foundation Meeting \_\_\_\_\_ Cornish Game Hen \_\_\_\_\_  
Saturday Convention and Banquet \_\_\_\_\_ **Registration fee includes Saturday Evening Banquet**

**Name:** \_\_\_\_\_ # \_\_\_\_\_ x \$60 ea = \$ \_\_\_\_\_ enclosed

**Spouse's name:** \_\_\_\_\_ **Chapter:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_  I would like to enter the Photo Contest

Note: Email is required to enter the photo contest. Your photo contest entry number will be emailed to you.