

**SQUAW BUTTE BACK COUNTRY HORSEMEN OF IDAHO – CHARTERED 3/92  
08/03/2011 REGULAR MEETING MINUTES**

**CALL TO ORDER**

Regular meeting called to order at 7:00 PM by President Marybeth

**PLEDGE OF ALLEGIANCE**

**INTRODUCTION OF GUESTS AND NEW MEMBERS – Marybeth Conger**

Barb Keber – Robbin's sister

**MINUTES OF THE PREVIOUS MEETING – Marybeth Conger**

Motion to approve the Previous Meeting Minutes as published by Robbin, 2nd by Chris H and carried.

**TREASURER'S REPORT – Kay Ryan**

Beginning Checking Account Balance: \$ 4,733.29

Deposits: \$ 1,060.00

Expenses: \$ 688.94

Ending Checking Account Balance: \$ 5,104.35

Money Market: \$ 6,039.04

Motion to approve the Treasurer's Report by Janine, 2nd Linda H by and carried.

Any overages that require approval?

- Hay cost more at \$400 than budgeted at \$300
- Paper products were budgeted at \$100 and we spent \$150
- Bill H made a motion to approve the overages, 2nd Lorraine by and carried.

**COMMITTEE REPORTS**

**Education Report – Charles & Lorraine Chick**

- Book Recommendations for this month
  - Easy Dehydrated Foods Cookbook by Marybeth Conger. \$9.95 + tax
  - Can purchase at Spirit Horse Enterprises: contact Charles Lox
- Cross Cut Saw Training
  - Test drive, at N Fork Baron Creek Trail, the saw the chapter purchased last year. It worked well! Well worth the price.

**State Directors Report – Robbin and Phil**

- July BOD Meeting
  - First video conference meeting. Worked well. Saves money, saves time, saves driving time. But you don't get the interaction and camaraderie.
  - July meeting was simply a business meeting
  - BCHI secretary is retiring, so the position is available and it is a part time position
  - Deadline for national newsletter is 9/1/11
  - November meeting will be via video conference as well
- 2012 Calendars
  - SBBCH has 250 to sell.
  - **Someone needs to leads the distribution and collect the money.**
- State Convention
  - The next state convention is 3/12
  - SBBCH Will not be hosting the state convention 2012 or 2013

**Work Projects and Rides Report – Rob Adams**

August Events

- Squaw Creek day ride and trail maintenance, August 6. Meet at Rob's house. Project leaders: Rob Adams [projects@sbbchidaho.org](mailto:projects@sbbchidaho.org) 208 584-3780
- PACK-OUT Trail Crew Selway-Bitterroot Foundation- Marble Creek in the Frank Church Wilderness Sunday August 06, 2011 (Packers Only - Please) Contact Phil Ryan [projects@sbbchidaho.org](mailto:projects@sbbchidaho.org)
- SBBCH Trails Project- Saturday August 8, 2011. Location [West Mountain - Squaw Creek Trail Head USFS\[131\]](#) [USFS\[134\]](#) . Project leaders: Rob Adams [projects@sbbchidaho.org](mailto:projects@sbbchidaho.org) 208 584-3780
- SBBCH Trails Project- Saturday/Sunday August 27, 28, 2011. Peace Creek. Project leaders: Rob Adams [projects@sbbchidaho.org](mailto:projects@sbbchidaho.org) 208 584-3780

Riders Rasp – can carry in saddle bags and touch up barefoot horses on the trail

**UNFINISHED AND ONGOING BUSINESS**

- Owyhee Initiative meeting - Phil Ryan

- Phil has ridden the area
- FS has scheduled September for us to pack in the supplies
- PACK-IN Trail Crew Selway-Bitterroot Foundation- Marble Creek in the Frank Church Wilderness - Phil Ryan
  - Have asked that BCHI be their packers.
  - provided \$1/mile travel money
  - it was a 7 hour drive from Emmett and a 1.5 hr packing trip
  - It was a good group of folks to work with
- Wilderness First Aid – Dan Murphy
  - Dan has been researching options for a course
  - Recommends that we add the Wilderness 911 by Eric A. Weiss, MD book to the human first aid kit. He found the book at REI.
  - Recommends that we go with the Wilderness Emergency Care plan and use the American Heart Association CPR training that we already received.
    - Book cost \$17, card cost \$2.50, \$35 cost for the Instructor, course is 16 hours
    - Dan to set up the class

**NEW BUSINESS**

- Sportsman Show 3/1-4, 2012 – Shannon S
  - Terms are the same as last year. Would like us to reserve now
  - Have historically been reimbursed by the state for our participation at these shows
  - Chris H Made a motion to reserve our space in the 2012 Sportsman Show, 2<sup>nd</sup> by Robbin, carried.

**PROGRAM OR GOOD OF THE ORDER**

- Any Notices
- Any other items - None
- Program –
  - Slide show to music of the Eagle Rodeo- Ellen
  - General Overview of Equine First Aid Kit - Ellen

**DOOR PRIZE AND ADJOURNMENT**

Regular meeting adjourned at 7:54 PM by President - Marybeth Conger  
 Respectfully submitted by Co-Secretaries Ellen Knapp and Chris Holt

**2011 SBBCH Officers and Board of Directors**

President	Marybeth Conger	<a href="mailto:president@sbbchidaho.org">president@sbbchidaho.org</a>	208-369-0769
Past President	Ellen Knapp		208-365-0737
VP	Shannon Schantz	<a href="mailto:info@sbbchidaho.org">info@sbbchidaho.org</a>	208-365-7691
Secretary Team	Ellen Knapp	<a href="mailto:secretary@sbbchidaho.org">secretary@sbbchidaho.org</a>	208-365-0737
	Chris Holt		208-398-9825
Treasurer	Kay Ryan	<a href="mailto:treasurer@sbbchidaho.org">treasurer@sbbchidaho.org</a>	208-398-8993
Education Foundation	Charles Chick Lorraine Chick Bill Holt Rob Adams (alt)	<a href="mailto:education@sbbchidaho.org">education@sbbchidaho.org</a>	208- 208- 208-398-9825 208-584-3780
State Board	Robbin Schindele	<a href="mailto:state.board@sbbchidaho.org">state.board@sbbchidaho.org</a>	208-365-1789
	Phil Ryan (alt)		208-398-8993
Projects & Rides			
Boise National Forest Emmett & Cascade NFS Districts	Rob Adams	<a href="mailto:projects@sbbchidaho.org">projects@sbbchidaho.org</a>	208-584-3780
	Terry MacDonald		208-584-3767
Payette National Forest Hells Canyon & Weiser NFS Districts	Tony Buthman		208-549-2054
Public Lands	Tony Buthman	<a href="mailto:public.land@sbbchidaho.org">public.land@sbbchidaho.org</a>	208-549-2054

	Chris & Bill Holt		208-398-9825
	Robbin Schindele		208-365-1789
Newsletter	Linda Hays	<a href="mailto:newsletter@sbbchidaho.org">newsletter@sbbchidaho.org</a>	208-571-0376
Webmaster	Robbin Schindele	<a href="mailto:webmaster@sbbchidaho.org">webmaster@sbbchidaho.org</a>	208-365-1789

**Meetings: First Thursday of every month 7 PM at LaCosta Restaurant, Emmett Idaho**