

**SQUAW BUTTE BACK COUNTRY HORSEMEN OF IDAHO – CHARTERED 3/92  
07/05/2011 REGULAR MEETING MINUTES**

**CALL TO ORDER**

Regular meeting called to order at 7:03 PM by President Marybeth

**PLEDGE OF ALLEGIANCE**

**INTRODUCTION OF GUESTS AND NEW MEMBERS – Marybeth Conger**

New Members

- Bruce Slice
- Laurie Bryan
- Dillion Sappe

Guests

- Howard and Virginia Schantz (Shannon's folks)
- Linda Erickson - BBCH
- Natalie McGowan – CHS Nutrition Equine Specialist, the program presenter for this evening

**MINUTES OF THE PREVIOUS MEETING – Marybeth Conger**

Motion to approve the Previous Meeting Minutes as published by Robbin, 2nd by Chris H and carried.

**TREASURER'S REPORT – Kay Ryan**

Beginning Checking Account Balance: \$ 5,232.08

Deposits: \$ 70.00

Expenses: \$ 568.79

Ending Checking Account Balance: \$ 4733.29

Money Market: \$ 6,036.01

Motion to approve the Treasurer's Report by Robbin, 2nd by Chick and carried.

Any overages that require approval? None

**COMMITTEE REPORTS**

**Education Report – Charles & Lorraine Chick**

- Book Recommendations for this month
  - Paddock Paradise: A Guide for Natural Horse Boarding (\$26.95) By Jaime Jackson
  - Wilderness First Responder
- First Aid Class Certificates passed out to class attendees
- Discussion regarding how much training should we have and how much gear should we take
  - Maybe we should practice some of our wilderness preparedness
  - Dan M is attending a 2 day Wilderness 1st Aid class and SBBCH will pay for this class
    - Robbin made a Motion that we increase the Education budget by \$300 to cover the cost of the class, Chris H 2<sup>nd</sup>, carried

**State Directors Report – Robbin and Phil**

- July BOD Meeting – 7/8/11
  - Video conference with all chapters; BBCH, TVBCH, & SBBCH will conference at U of I Caldwell
  - All members are welcome, but only directors may vote
  - From Robbin: Deer Flat Rec area is proposing to close 5 miles of equestrian trails
    - Idaho Horse Council is asking for BCHI for support to fight this. However, details are lacking and it would first be nice to understand \*WHY\* this is being proposed before BCHI can decide to support it
    - SBBCH asks that Phil, Rob, and Robbin use their best judgment if asked to vote on this

**Work Projects and Rides Report – Rob Adams**

- July Events
  - SBBCH Project Weekend- Saturday/Sunday/Monday July 2-3-4, 2011. Idaho City - [Crooked River Trail](#), Project leaders: Rob Adams [projects@sbbchidaho.org](mailto:projects@sbbchidaho.org) 208 584-3780
  - SBBCH Monthly Meeting-Thursday, July 07, 2011 - La Costa Restaurant, Emmett, ID. CONTACT: Marybeth Conger [president@sbbchidaho.org](mailto:president@sbbchidaho.org) 208 369-0769
  - SBBCH Trails Project- Saturday/Sunday, July 23/24, 2011 - Sawtooth - North Baron Creek Trail - [Grandjean Trail Head](#). Project leaders: Rob Adams [projects@sbbchidaho.org](mailto:projects@sbbchidaho.org) 208 584-3780
    - A small group of folks will clear (crosscut) the N. Fork Baron Creek Trail.
    - The rest of the attendees will have a fun ride.
  - PACK-IN Trail Crew Selway-Bitterroot Foundation- Marble Creek in the Frank Church Wilderness July ??, 2011 (Packers Only - Please) Contact Phil Ryan [projects@sbbchidaho.org](mailto:projects@sbbchidaho.org)
    - Have asked that BCHI be their packers.

- Can provide \$1.25/mile travel money
- Project is out of Stibnite, need 6 pack horses to pack in camp
- Phil will send email to BBCH and TVBCH for packers
- August Events
  - SBBCH Monthly Meeting-Thursday, August 04, 2011 - La Costa Restaurant, Emmett , ID. CONTACT: Marybeth Conger [president@sbbchidaho.org](mailto:president@sbbchidaho.org) 208 369-0769
  - PACK-OUT Trail Crew Selway-Bitterroot Foundation- Marble Creek in the Frank Church Wilderness Sunday August 06, 2011 (Packers Only - Please) Contact Phil Ryan [projects@sbbchidaho.org](mailto:projects@sbbchidaho.org)
  - (new date) SBBCH Trails Project- Saturday/Sunday August 13/14, 2011. Location [West Mountain - Squaw Creek Trail Head USFS\[131\] USFS\[134\]](#) . Project leaders: Rob Adams [projects@sbbchidaho.org](mailto:projects@sbbchidaho.org) 208 584-3780
  - SBBCH Trails Project- Saturday/Sunday August ??, 2011. Location TBD (Packing in equipment & materials). Project leaders: Rob Adams [projects@sbbchidaho.org](mailto:projects@sbbchidaho.org) 208 584-3780

**UNFINISHED AND ONGOING BUSINESS**

- Public meeting update- Phil Ryan
  - Next week is a meeting to continue to discuss this
- Annual Website Advertisers- Charles Lox
  - Turned in \$720 of ads to the Treasurer
  - 90% are renewals
  - Only a few declines

**NEW BUSINESS**

- Event Gas Cards- Marybeth
  - In an effort to increase work party participation, there will be a drawing for \$50 gas card at each work event
- BLM Resource Advisory Council (RAC) update- Marybeth
  - RACs provide an opportunity for citizens from all backgrounds and interests to have a voice in the management of public lands, and to help improve their health and productivity. RAC recommendations address all public land issues, including land use planning, recreation, noxious weeds, and wild horse and burro herd management areas. < [http://www.blm.gov/id/st/en/res/resource\\_advisory.html](http://www.blm.gov/id/st/en/res/resource_advisory.html) >
  - Heartland Chapter co-chair wrote a letter to the Boise District RAC coordinator requesting BCHI representation on the RAC board
- Kudos- Marybeth
  - Rob Adams for his email with photos sent out for the 4<sup>th</sup> of July activity
- Human/Equine First Aid Kit update- Marybeth
  - Dan, Shannon, and Ellen will review the contents and then will provide training in the future
- Hours recording – Janine and Rob
  - Put in raw numbers
  - Don't forget to put your education hours in for the program tonight
  - Use the old process to cover unscheduled work, such as admin hours

**PROGRAM OR GOOD OF THE ORDER**

- **Any Notices**
  - Janine has baby calves that need bottle feeding twice a day and anyone is welcome to come volunteer to help feed and enjoy the babies
- **Any other items - None**
- **Program –**
  - Slide show to music of the Eagle Rodeo- Ellen
    - Tabled until August
  - Horse nutrition presentation by Natalie McGowan < [natalie.mcgowan@chsinc.com](mailto:natalie.mcgowan@chsinc.com) >

**DOOR PRIZE AND ADJOURNMENT**

Regular meeting adjourned at 8:08 PM by President - Marybeth Conger  
 Respectfully submitted by Co-Secretaries Ellen Knapp and Chris Holt

**2011 SBBCH Officers and Board of Directors**

President	Marybeth Conger	<a href="mailto:president@sbbchidaho.org">president@sbbchidaho.org</a>	208-369-0769
Past President	Ellen Knapp		208-365-0737
VP	Shannon Schantz	<a href="mailto:info@sbbchidaho.org">info@sbbchidaho.org</a>	208-365-7691

Secretary Team	Ellen Knapp	<a href="mailto:secretary@sbbchidaho.org">secretary@sbbchidaho.org</a>	208-365-0737
	Chris Holt		208-398-9825
Treasurer	Kay Ryan	<a href="mailto:treasurer@sbbchidaho.org">treasurer@sbbchidaho.org</a>	208-398-8993
Education Foundation	Charles Chick Lorraine Chick Bill Holt Rob Adams (alt)	<a href="mailto:education@sbbchidaho.org">education@sbbchidaho.org</a>	208- 208- 208-398-9825 208-584-3780
State Board	Robbin Schindele	<a href="mailto:state.board@sbbchidaho.org">state.board@sbbchidaho.org</a>	208-365-1789
	Phil Ryan (alt)		208-398-8993
Projects & Rides			
Boise National Forest Emmett & Cascade NFS Districts	Rob Adams	<a href="mailto:projects@sbbchidaho.org">projects@sbbchidaho.org</a>	208-584-3780
	Terry MacDonald		208-584-3767
Payette National Forest Hells Canyon & Weiser NFS Districts	Tony Buthman		208-549-2054
Public Lands	Tony Buthman	<a href="mailto:public.land@sbbchidaho.org">public.land@sbbchidaho.org</a>	208-549-2054
	Chris & Bill Holt		208-398-9825
	Robbin Schindele		208-365-1789
Newsletter	Linda Hays	<a href="mailto:newsletter@sbbchidaho.org">newsletter@sbbchidaho.org</a>	208-571-0376
Webmaster	Robbin Schindele	<a href="mailto:webmaster@sbbchidaho.org">webmaster@sbbchidaho.org</a>	208-365-1789

**Meetings: First Thursday of every month 7 PM at LaCosta Restaurant, Emmett Idaho**